

Exhibit C

From: [de Nevers, Orion](#)
To: [Cassie Holt](#); [Theodore, Elisabeth](#); [Jones, Stanton](#); [Steed, Terence](#); [Babb, Mary Carla \(Hollis\)](#); [Eddie Speas](#); [CMackie@poynerspruill.com](#); [Freedman, John A.](#)
Cc: [Phil Strach](#); [Alyssa Riggins](#); [Jordan Koonts](#); [McKnight, Katherine L.](#); [Prouty, Erika Dackin](#); [Lewis, Patrick T.](#)
Subject: RE: Pierce - Legislative Defendants" Stamped Exhibits
Date: Saturday, January 18, 2025 12:08:20 AM
Attachments: [image001.png](#)
[image002.png](#)
[CORRECTED Burch supplement 01-17-25.pdf](#)

[External Email: Use caution when clicking on links or opening attachments.]

Counsel,

You should just have received access to the stamped Plaintiffs' and Joint Exhibits through Kiteworks. Please let us know if you have any difficulty accessing the files.

We added three exhibits (PX276-78) that are figures or videos from Dr. Burch's supplemental report. Dr. Burch has also made an additional correction to her supplemental report relating to the count of Black House members. That corrected report is attached and is reflected at PX271.

Thanks,

Orion

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Sent: Friday, January 17, 2025 4:48 PM

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Subject: Pierce - Legislative Defendants' Stamped Exhibits

External E-mail

Counsel,

Pursuant to our agreement, you will be receiving a Titanfile shortly with Legislative Defendants' stamped exhibits.

We have not heard back from you regarding the proposed additional joint exhibits with demographics for the State House and Senate for the 2025-2026 Session. Out of an abundance of caution, we have marked those items as LD071 and LD072 respectively. That said, we maintain that both demographic sheets are proper joint exhibits to supplement what is already on the joint list (JX42-JX51). Please let us know your position.

Thank you,

Cassie



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